

468

**THE UNITED STATES OF AMERICA,** *lf*

CERTIFICATE }  
No. 22549 }

**To all to whom these Presents shall come, Greeting:**

**WHEREAS** *John Carnes, of Tuscarawas County, Ohio,*

*has* deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Fort Wayne* whereby it appears that full payment has been made by the said *John Carnes*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the North East quarter of the North East quarter of Section twenty, and the North half of the North West quarter of Section twenty one, in Township twenty seven <sup>North</sup> of Range fourteen <sup>East</sup> in the District of Lands subject to sale at Fort Wayne, Indiana, containing one hundred and twenty acres,*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL,** which said tract has been purchased by the said *John Carnes*

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *John Carnes*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *John Carnes*

and to *his* heirs and assigns forever.

**In Testimony Whereof, I,** *Martin Van Buren*

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON,** the *tenth* day of *November* in the Year of our Lord one thousand eight hundred and *forty* and of the **INDEPENDENCE OF THE UNITED STATES** the Sixty *fifth*

**BY THE PRESIDENT:**

*Martin Van Buren*  
*M. Van Buren Jr.* Sec'y

*J. S. Wilson acting*

**RECORDER of the General Land Office.**

116579

